inxiberal x in the O.T., only translated govt. once, the word misrah, which would literally be princeliness or primancy occurs in Isa. 9:6 and 7. Only the two times and never used anywhere else. In the NTx N.T. there are two words. It There is the word koreotes, lordliness, lordhood, which is translated govt. In II Pet. 2:10, used three other times and is translated dominion in these other three. And then, there is a very interesting word, the word kubernasis, and kubernasis is used in the N.T. only once, I Cor. 12:28. And there, this word kubernasis is translated govt.

Let me read to w you what the King James Version says in this verse, I. Cor. 12:28. And God has set some in the church, first apostles, secondarily prophets, thirdly teachers, and after that miracles, then gifts of ket healings, helps, by governments, diversities of tongues. Now as we look at this verse, we ask immediately, what is this talking about. Is this talking about abstract matters? Is this talking about specail types of abilities, don't you think it is quite clear that what he is talking about is men with special abilities. It is not abilities in an abstract sense, it is men with abilititesx. And these are first apostles, second prophets, third teachers. Three very important functions in the church, surely. Apostles, prophets, teachers. After that, miracles, then gifts of healings, helps, governments, and diversities of tongues. Governments is not put at the very first. There xix is not given the greatest mff honor to the man who has govt. It is vital, it is important, but I think in our world in general it is puffed up. And it is a very unfortunate thing in makex education., If you read much on general education, you will find that great experts in literature and in history and in RENEX economics and in different subjects, men with the ability to teach and in a thrilling way, and to write good books, that'x and to do excellent research, get ahead in nearly any of our universitizes to a certain point and it just doesn't seem much fx future for them as afar as advancement in this workx world is concerned, they can go on doing research and stimulating their students, and enjoying it, but as far as worldly advance is concerned, there isxnotxx no further progress in that line. But someone comes to him and says, we would like you to become head