it has to conform tex in certain regards to the law of the state in which it is.

Now think, then, of an organization, not specifically of a church, but of any sort of an organization. What does work, does it need, aside altogether from the govt. of the nation. Well, in any kind of an orgainization, it has to have some kind of govt. If it isxxxx a very small organization it can be a very rudimentary sort. But some sort of govt. is necessary. What about the first phase. Govt. to protect aging against wicked immoral acts of one on the part of another. Well, of course, there has to be the protection of the organization from the outsiders, this is apt to be taken over by the state, the organization, as an organization, may have to make request of the state to make certain appeals to present certain facts. As to the relation of one to another within the organization, the matters are mostly again in the hands of the state. If murder is committed within the organization, if there is a robbery within the organization, if even an officer of the organization tex absconds with the funds of the organization, this is not taken care of by the organization, but the state takes over this function. So this first phase is pretty much in the handsof the state in relation to any organization. There is only one phase of it which it is very vital that the orgainization itself considers, and that relates to the purpose of the organization. Wex XXXXXXX