the function of ch. govt. But, I would say, that these four sections under 1, are actually more important in ch. govt. than all other functionsxptmxxxttxx put together. I don't think there is any function that is more important. If you have all the other functions done well, and you don't have these four, your ch. govt. is rather dubious. But if you have these four, and you don't have the others, you ha e the men who can work out the methods of doing any of them. And consequently, you are on the way to taking care of the others. Now that is, of course, an important choosing in relation to all Christian work. It is men that determine movements, and not movements men. It is many second and the second se that make consitutions, men that form govt., it is men that carry on the work. A Constitution, a method of proceedure, a law, anything we will find is a guide for men, and if you have wicked men they can take the finest constitution in the world and m they can ignore it most beautifully. And if you have unintelligent ment they a can take the most cleverly worked out consitution in the world and they can make of it a means of hindering progress. Now, if you have mediocre men, and the type of constitution taxtkextypexsfxxaxaaattetteaxxx (6) With mediocre men and a popr constitution they will make an utter failure. And the same men won't make a great was success like first class men with the best constitution. But they will do a lot me more. So, the other points are important, but this first one of these, the one of determination of who will preach to the congregation, and the four heads which we put m under thise, which I think are rather by obvious, so I think it is not so very vital the difference between them. But I am a sure that all of you thought of them in connection with the assignment which I gave for last time. Of going through the form of govt for the Bible Presbyterian Church, and seeing what likeness there is, what it shows as to the method which it uses in handling these problems. Now, I want to go on, before very long, as these next points are very vital much more and importat, but this one is so wary vital that I want to continue on a little longer, atxthexpett even at the risk of wearing you, I want to continue a little bit longer on it, in order to see the best ways of a handling it. To determine who shall preach participation

73