Christianity than all of them put together, perhaps, or at least more if you leave Peter out, let's say. Say you leave Peter and John out, my guess is that Paul did more than all the other ten put together. And they had never even heard of him. It is just an illustration of the fact that free enterprise is a vital factor, left absolutely to itslef, in a situation xs like this you might get chaos, but how are you going to organize, how are you going to reckon with it. That is the x problem.

(question) That is the matter we want to consider. We want to look at it and see just how it is that how the two fit together and what is the answer. (break in record)

.... two opposite types of ch. govt. That is, the hierarchy, the one type, and the other type absolute congregationalism. That is, the one type consisting of the one man who has the authority and tells the others what to do, the other consists of where every ; man does that which is right in his own eyes. And there are the two extremes, and they both have their following in The one type is much more common than the other, the hierarchical type, because a certain amount of cooperation is necessary, usually, for progess, and the other type is not so apt to contintue in it in the extreme form, although it has in a few groups where it has been united with very great zeal. On the other had hand, the one type, the hierarchical carried to an extreme also dies out, and so that the hierarchy in the purest type is not found in the organizations which began with it, but in more recent years. The pure type of hierarchical type govt. is the Methodist Church, China Inland Mission, and the Salvation Army, The Roman Catholics, theoretically, are the pure type of hierarchy, but actually it is very far from it, very very far from it. But theoretically it is, the and the right is there theoretically for a hierarchical organization to act in an absolute autocratic manner. Episcopal Church is theoretically hierarchical, but in actual practice it has become a combination of all sorts of customs and habits, with which the authority is pretty hard to say where it is in most cases.

Now ew were looking at these two opposite types, briefly, and then wex