

selected group which are assigned that policy ~~rather~~ rather than a clique and activity, that assumes making the policy. But when you have ~~progress~~ progress, you are quite sure to have it going in one of these directions.

Well, now, ~~if~~ I think perhaps that is sufficient for B, here, these two opposite types of church govt. Now, I want to speak of C, the Importance of Free Enterprise, in Church Affairs, as in All Other Enterprises. The importance of free enterprise in church affairs as in all other enterprises. We have spoken of the great advantage of an organization ~~of~~ like the Methodist church with the power to think things through and to move forward. And it is a great power for accomplishment. But, I would like to point out that in church ~~affairs~~ affairs, as in all other enterprises, while an individual can take a position like Wesley did and do a ~~great~~ great deal, over the period of the years, ~~it is~~ it is ~~not~~ not the people whom an organization puts in the position like this that do them, but it is individuals that you would never expect to do so. That is, the spontaneous factor is vital in progress of any organization, be it economic, be it political, be it business, be it the church. Now the Church of Rome has been most deeply successful in taking advantage of this fact. How many of the popes of the Church of Rome have accomplished a great deal, thinking of a great plan and ~~taking~~ a great step forward and doing a great thing on their own initiative. Very few. But they have been able, in some way, to utilize the endeavors of these men who have come up. Very often against their efforts, very often with them not liking it, not favoring it. In recent years they have learned how to control men so they won't get out of their orbits, and at the same time to give them a remarkable freedom. And within the Church of Rome we have two or three hundred different orders, and these orders may have a very great deal of control within them, but that control is not exercised by the church, the bishop. The church has an oversight over the order, and the orders have this control, but they are voluntary organizations. If a person goes in them or out of them. By membership in the Church of Rome no one puts himself in a position where the pope will say, you are to go as a missionary to China.