

English state, she didn't think it would look very good to say, head of the English church, so she ~~xxx~~ simply put the other ~~xxxxxx~~ titles, and then put the initials E.T.C., which would stand for the head of the English church without actually saying it. And she was even more head of the church than Henry was. She declared what would be, and the ~~EnglishxxxxEnglish~~ / English church is more, in my opinion, the child of Queen Elizabeth than it is the child of Henry. It was her ideas which caused the English church to be what it is today, very largely. But we discussed that two years ago, and I hope you have the material well in mind, because it is very important.

But the further development of the English church we discussed some last week. / We hadn't discussed that so much ~~xxxxxx~~ two years ago. And the ~~EnglishxxxxEnglish~~ English church like the English govt. has developed with a great number of customs and habits and precedents, and they follow these, and it isn't an attempt to regulate the thing according to a logical pattern, ~~xxxxxx~~ but to do it the way it used to be done. And many little details that are quite sharply opposed one to another are in line with what used to be done. And so you have a very extreme sort of combination, both in the civil govt. and in the church govt. in ~~England~~ England. And in this regard the ~~x~~ civil govt. changes faster than the church govt. changes. But in the English church govt., still the state is the head. Queen Elizabeth today is the head of the English church. The dean of Canterbury, as you know, is a communist, or at least he is pro-communist, and his, I believe the way he got his position was one of the socialist prime ministers happened to be prime minister at the time when the deanship was vacant. So he appointed him. And the appointments to high office in the Church of England are made by the prime minister. And so the state does control the church, though it doesn't interfere with it a great deal. But it does appoint high officials, and that, of course has a big influence on it.

But, now, the English church is one which no other church would attempt to be like. You couldn't, because every detail of it has grown up because of centuries of development, and it is a combination of all sorts of things.