

And we will want to speak of ~~it~~ some of those, but I guess we will have to wait until next Tuesday.....(end of record)

Record 33

I think it would be wiser for this course, for part of the time, rather than giving a lot of assignments, in view of the matters I mentioned ~~last~~ last time, that we meet together more often.

The history of the church since the time of the apostles, but in thinking over the best way of arranging our material so that it stands together fairly nicely in the outline, I have decided to shorten that title, and simply call it History of Church Government Since the Time of the Apostles. ~~Just~~ Just leaving off the words brief survey of. The reason I am going to do that is simply that we will count what we have done so far as A. A brief survey of it. And that leaves us ~~under~~ under the same head to have some consideration of these points. So A will be, A brief Survey of the History. And on that survey of the history we have been looking very briefly at the outstanding features. We ~~fix~~ looked at the ancient church ~~history~~ hist. and we noticed the ~~attitudes~~ attitudes of Ignatius and of Cyprian and the ~~relationship~~ relationship to the rest of the church. How their ideas were pretty much ~~carried~~ carried out by the church as a whole. ~~I~~ I don't think we can take time in this class to point out the facts ~~that~~ we have abundantly dealt with in Church ~~History~~ History, that we find frequent occasions in ancient church ~~history~~ hist. where the bishop of Rome ~~the~~ the capital of the world, the leading city of the Empire, gets the idea that he has the right to dictate to the rest of the church. And being a wealthier church and ~~in~~ in some ways a greater church, naturally, being in the greatest city in the empire, sometimes its dictation is accepted, but many times it is ~~rejected~~ rejected and repudiated. And we have noticed many such cases, that while some bishops of Rome had this idea, there are many others who doubtless did not, and it certainly was not recognized by the ancient church any such authority.

But we notice that the attitude of Cyprian was pretty much recognized throughout the ancient church. The power of the ~~the~~ bishop, the control of the