

developing, and ideas shifting, ;and all sorts of superstitious ideas gathering aorund Christinaity, and attaching ~~it~~ themselves to it in many sections. Between 1500 and 1600 that portion of professing ~~Christinaity~~ Christinaity which gave loyalty to the bishop of Rome and to the doctrines which had grown up in ~~the~~ the Middle Ages, ~~was~~ found itself faced with a Protesta~~nt~~ movement which threatened to completely overcome it, as the Christian church had overcome the Roman Empire. And faced with this, the church had to ~~either~~ either gradually disappear, as the Protestants took it over more and more, or it had to find a center of rresistance of why it should stand. And in so doing it crystalized these medieval views. And therefore these views which had been held here and there and someplaces and not in others, there were certain of them selected and crystalized. In about 1570, in that general period, they were crystalized into a viewpoint which came to be the viewpoint of the Roamn Catholic Chruch, ~~that~~ and that viewpoint which manyhad held and many had denied in the Middle Ages, that the pope is the head of the church, became crystalized as the view of the Roman Cathollic Church. Their view on many doctrines, many ceremonies, became crystalized and ~~was~~ established, and became the viewpoint which they have held since that time. Now they have made changes, they have developed certain things, but the basic core of it was then set. And things which cardinal~~s~~ had been working on in the early part of the 16th century didn't have to be.....(10) It was this crystallization that was the ~~the~~ real establishment of the Roman Catholic ~~the~~ church as it is known today, in the latter part of the cent. And in a way that is just as importatn for us to know about as the Protestatn movement during that period. We have other protestant churches which grew in the later centuries, but the greater number of them were established in ~~this~~ this cent.

Now from 1600 on up to the present day is a period distãct from the reformation, it is the post reformation period, and you have various develop-ments, it is a period of which we know far more, of course, than of any other period. Also a period much harder to understand, beca' e you have so many different movements. But it is the one which is the most important one for us