Christ and the apostles. They say that the Bible is the foundation, as we tradition do, by but they claim that they have a pretimperation, in addition to the Bible, which they have passed along from mouth to mouth incomparate We refuse to admit tradition the presence of any infalliblexpresition, not contained in the Bible. And we claim that there is no evidence of any such thing as infallible traditions. But they maintain that whatever they stand upon is the result of this tradion or of the Bible. They do not say that they have the right to propound new truth, they have a right to explain it, the Pope is an infallible teachere they say, and explains the truth that the church has always held. That is their view. So we are interested in examining this thing, to see what it is.'

Now I would like to say a little more on the traditions, as far as the church history is concerned, we make a rough position along these lines, ancient medieval and modern churchxkixsix hist., but in general, I would like to say this, that the period of the great, the height of Roman culture, is a period of which we know practically nothing about the church xxxxxx, beside what we learn in the Book of ACts. Up until Exe 170 A.D. we know very very little of the Christian Church. Our evidences during this time are extremely scanty.

The Christian Church was an organization that was comparatively small, and its people were busy maintaining themselves, and spreading it, and they weren't interested in sitting down and writing history, and we do not have any history of the Christian Church beaute before that time that have come down. And when they find a Christian writer during that period, he tells a good deal about the things that he wasn't doing as to give us the hist. of the church, but he gives it in order to bring evidence on some vital point in the church.

For instacne, along in the latter part of the second cent. you mi find people who are saved that and here we have certain doctrinesx, that are the thrue doctrines, you don't find evidence in the Bible of them, but we have other things that we learn about them. Then you find early Christian leaders say, how are we going to know about these claims that are so widespread, they say look at Rome and look at Antioch, and look at certain places like that,