

to mention it in the course of ch. hist. On the other hand, Mohamedanism is a movement which originated near the place where there were large numbers of Christians. Not only that, it originated in an area which had already had been a great deal of missionary work. And it swept over great areas which had formerly been nominally Christian at least. And which had contained a great number of churches. And consequently Mohammedanism has much more importance in ch. hist. than Buddhism has, because errors on the part of the church and its development had something to do with the rise of Mohammedanism, and Mohammedanism in turn had an effect, a tremendous effect, upon the hist. of the church.

So you see, we do not study the religious life of the world, we will say little about Buddhism.....(end of record)

Record 6

This, then, is what we mean by ch. hist., the study of the people of God and of the others who are related to them, of all who use the name Christian, the study of their relationship to one another and to the world in general. We have spoken ~~my~~ much of the fact, and we want to stress it once again, the hist. of the church is not infallible, because it is the hist. of human people, human beings, no one of whom is perfectly sanctified. It is the hist. of human beings who were active, many of them trying to follow the Lord's will, many of them led ~~by~~ by the Spirit of God, but every one of them imperfect. No one of them ~~is~~ can be followed as a perfect example to us. And though the R. C. Church will claim that these ^{popes} ~~scribes~~ are infallible in doctrine, I don't believe that there is a single pope of whom any learned R.C. would say that their life was an infallible example, or that it was in any way free from sin. There is no human being ~~is~~ of whom Christians claim, apart from the Lord Jesus Christ, that his life has been infallible.

And thus ch. hist. ~~xxx~~ shows us the activity of God and the activity of Satan, blending together and ^{merging} ~~mixing~~ together, and we know that in the end God's will will be done, and that it has been here, and here, and here all through ch. hist., but that He has allowed the sin and the weakness of human beings