

the growth of modernism, he said, I used to be a professor of Ch. Hist., and as a result of my study of Ch. Hist., I have.....(2½) Oh, what is the difference. These great forces of Ch. Hist., they are like waves. They go this way and that way, and you can't change them any way.. Just stand by and watch them go. Well, now that man may have learned lots of statements about dates in Chl Hist. but personally, I don't think he had any understanding whatever about Ch. Hist. The thing that is moving in ch. hist. is to see how consecrated men work hard trying to follow the Lord and(3) To me, the Church as a whole, sunk in degradation and destruction in the 16th Century.

And to see Martin Luther stepping out to follow God, to see John Calvin risking his life to do God's will. To see these men and a hundred others of lesser stature, but of similar characters, and how those men stepped out for God and how God used them to change the face of the earth. To change movements which have taken the Church and for a century have caused the truth to almost disappear from sight, and then to see those great men, in the fourth century, ~~the~~ Basil and the two Gregory's, some of these great Christian leaders. And Athanasius, just before that. And how those men stood for God, so that it was said that Athanasius against the world, Athanasius alone, before the other three who were younger men. Athanasius against the world. But God was with Athanasius because Athanasius was standing for God's Word. And the whole Roman Empire was changed because a few men risked their lives and were determined to stand for God's truth, no matter what happened. To see how God ~~had~~ had worked in history and what he can do with us. Well, now when you see how God worked in history, you also see how the devil has worked in history. To see how ^{Poland}....(4½) was the third protestant, and in the leadership of that great country the controlling body was determined that protestantism could have freedom to go forward, and.....(5) could become king of Poland without making an oath that he would do nothing ~~within~~ in any way to interfere with the right of Protestantism to spread ~~it~~ freely within his domain. And then to see how the Jesuits came into that land and how by