result of something which was a very good thing to do at one time in one situation, but which no longer has any relativity. To me understand the world in which we live today by seeing the origin of the different thingsthat are here, and thus desceing how many of them have reasons which are still valid reasons today.

We have church bells, and they are very beaustiful, they are ver nice to have. But do you have to have a church bell? Is it necessary, if you have a church, to have a church bell? Is the church bell a part of the divinely ordained manner of praising God? No, the church bell is there, excause not s long ago people did not have clocks. Very few had clocks two hundred years ago, and so in the churches in the U.S., and in different places, they would go and ring the church bells, a dn the people would know what time to come to churwh. And very often they would ring the bell, and ten they would ring it again later. And the first bell would give them warning to start getting ready, and the second meant to come. The bell had a definite purpose. Now it is just a matter of beauty. Everybody has a clock today, nobody ever thinks of going to church today because they hear the church bell. But the church bell had, not so long ago, a very definite purpose, and it is very easy to imagine that it is a necessary and vital pert of religion.

The better to understand the world in which we live, today, I think that numbers 6 could be included under this very weel, but it is so important that it is worth giving as a separate head. Better to understand the forces, the religious forces that we have to meet today. Better to understand the religious forces that we have to meet today. Now one of these, which is very important for us to know about is the Roman Catholic Church. I will never ferget how I felt a st few years ago. I had heard about Concordia Seminary for years, that great seminary of the Missouri Lutheran Church, that seminary which has very very stand srict standards of training and very strict Lutheran standards of taining. And it stands on the great doctrines of thexastitem Scripture, along with some very strict interpretation