

to it and she said that here you are--if someone had prayed, it would have been a wonderful answer to prayer but nobody prayed and those things just happen. Well, the Lord knows all about that. The Lord in His Word has shown us how through His Providence things do work out but as I heard a prof. say up at Cornell Univ. --He was saying that people used to think what a wonderful God we had because of the wonderful world in which we had been placed, but then when people noticed all the pain and misery, then we have come to the conclusion that we don't have such a wonderful God after all. Of course the idea was that there was nothing to these teachings about God after all. After all the Bible, does not show that you can prove a wonderful God by the world, because it is a sinful world and Satan has caused the sin. How do we know that things don't just happen this or that way. Somehow, we figure out things very cleverly at time, and we study the future and it works out the way we say, and then someone says, since a Christian man was working, it was successful. Very often we ask God to bless our efforts and He does so. Here is an instance of Deborah and Barak found in Jud. 4. In the first ch. we read how the children did evil in the sight of the Lord and they were sold into Jabin and Sisera who had 900 chariots of iron and 20 years he mightily oppressed the children of Israel. Here are a great number of the children of Israel and they are oppressed by a much smaller number of Canaanites, because the Canaanites has a superiority of weapons. With these 900 chariots of iron they are able to hold the people in subjection. That is the situation but there is a woman in Israel who has good sense and strenghty. Deborah judged Israel and that time and she called Barak out of the land of Nephatali, and told him the plan of God--they were to go to Mt. Tabor with 10,000 men against 900 chariots. It would be like a few machine guns armed against a host of old fashioned guns. Sisera could easily mow down these 10,000 men but she doesn't tell him to go out and meet these chariots, but go up on Mt. Tabor--there it stands like a watchtower, and what good does it do for the chariots since they can't climb the sides of the mountain and if they leave their chariots, they are helpless --2000 men against some 10,000. Sisera's men can close around the mt. and stop you from coming down--they can stay up there in perfect safety if they cared to stay up there the rest of the their life. Maybe they will ravage your homes while you are up there and pillage your families and they have you at their mercy with their chariots of iron--what is the sense of going up Mt. Tabor with 10,000. Look in the next verse. Deborah says that Sisera will not go and plunder the homes and simply draw a line around about