

the answer--is He really cut off out of the land of the living? It is not a fruitless thing however, because He was slain for the transgression of my people. There is a vital difference between the last line of this verse and the first three. It describes the seeming futility in the first part and then in last portion it gives the explanation. If the explanation be true then the question is not true. What does that next phrase mean--with the rich in his death? The Jewish translation has it better--with the rich His tomb. In his death may mean that he is buried with rich people. If you take it as we have it in the English Bible, the term is rather broad--we think of the two thieves on the cross as ordinary thieves but we don't know anything about them. ILL. of reading a story of some Jew that had embezzled some horses and taken them to Palestine--he didn't have a clear title to them so he was crucified on the cross next to Christ. The story probably is imagination, but there is no reason to say that we know they weren't rich. They were thieves and that is all we know. But the way the Jewish translation puts it is exactly how it happened--it is very interesting how it fits more clearly with the account of the N.T. The verses that we have looked at thus far have described the exaltation of Christ, or his humiliation--how He sprinkles many nations but what does this describe--it is no humiliation to be buried in a rich man's tomb; it is something that is something incidental which proves it can refer to only one person; one of those little incidental things that throws light on the whole picture.

# 243 -- When I was in college, there was a young lady once told me rather an interesting story. She said how she was with her aunt in Pasadena one day in her aunt's car and her aunt came to a place where she wanted to park and there was a bike there right in the middle where they should park. Her aunt told her to get out and move the bike ahead and as she did so, she somehow got her leg caught and broke her leg. Her aunt immediately drove her to the hospital, and at the time when her leg was broken there was not a free bed in the hospital. Everything was filled up, but between the time that the accident happened and the time it took her aunt to get her to the hospital, absolutely unexpectedly a room was vacated and a bed was available. Now she said, that if someone had prayed at that time, and all this would have happened, that would be a wonderful answer to prayer, but she said that nobody had prayed. Her father was a minister--raised, she was with a Christian background. She had turned against him. She was absolutely convinced that there was nothing