

believes on Christ. But it is said here specifically of those who were there in Galilee and Judea--they show their misunderstanding of it and then the explanation of it. That is doubtless what is meant in these last ten chapters here--to give an understanding of the Servant of the Lord and the answer to the problem of sin. The work of the Servant of the Lord isn't just to deliver some people from physical captivity but to deliver them from a spiritual situation and of course the physical release follows the spiritual. Immediately God may choose to heal those who believe, but we have not a right or duty that He should heal us. He does work wonderfully in the condition of some but the complete redemption of our bodies and complete healing comes at the resurrection of our bodies. You might compare this with Psa. 103 in v. 1 and 2--it mentions there that our diseases are healed--what right do you have to go to a doctor if he heals all our diseases. Yes, all the diseases of the body will eventually be healed--in the resurrection body. It would be good to look that up in the Heb. and see exactly what the word mouth means--in v. 5--the one who gives all good things--the word is used mostly in the Bible to mean desires and has nothing to do with the word mouth. Some translator thought that it would refer to the mouth--it is far greater than that. Who satisfieth thy desires with good--thy youth is renewed like the eagle's is rather figurative--picture of the eagle mounting up into the sky with renewed vigor--he gets the things that he wants. It doesn't mean all the diseases of the human body--the Lord is able to heal all kinds of diseases and he does give us wonderful healing of body, soul and of spirit, but to think that we can demand that he heal is not in the Bible.

# 236 --It is sin that he is talking about and not v. 4. Vs. 8 tells about his being taken from prison and from judgment and who shall declare his generation--what is the Heb. word there for generation? It describes a continuing prosperity and who shall declare his generation--it is ended and there is nothing to follow. There is no descendent or succession. The disciples are scattered and it looks as though everything is ended. ILL. of visiting a friend that was pastor of a community church--a man asked if he could speak on the suffering of the Armenians--wanted money for these orphans--these are from the Bible land--he mentioned about the possibility of there being a legal descendent from Jesus Christ--I don't think that my friend ever had him back. It is specifically taught