sins of his own. Ques. It is a great humiliation and becomes even greater when you contrast it with what is really deserved -- the Righteous One, doing good and preaching, submitted to all of this. He is a wonderful teacher of goodness and to think then that He is put into that situation and it is not so much the case of that as the case of being utterly different from His character and His standing. Ques. We have had glorification and that is very high. (The ques. are not clear. They run from 6-7). The word is not used that way in the sentence and it is purely imaginary translated that way and it is done in the margin of the RV and it is translated in the sense in which it is used dozens of times in the Bible . Probably someone could not make much sense out of the passage and the word does not mean started and the word is used dozens of times to mean spring. They use it for purification and where they sprinkle water on the various things. It is used over and over in Lev. and used many places elsewhere. The word meaning sprinkle-some say you can't sprinkle nations and so there is no sanse to that and it is only in recently comparative years that this has even been suggested by the interpreters. What doesit mean then to sprinkle? It means to casue the water or the blood to ferm and it might be that you cause the nations to This is the new publication, isn't it? I have neverused that one but I have made distinctive use of that in tradition. I amburprised he would say it. There is no evidence forit. Ques. I would have to look into that Arabic and it would not prove anything. Arabic and Hebrew are related and you find the meaning of the word in German is suggested of that. You have to see what it means in the English and see if that is what it is used for or not. You can see the word in Arabic and say perhaps that the is the meaning but all you can say is perhaps as you do not have the evidence. If theword means another language it then suggest what it will be and you take the word connect-for instance. In German it means to serve and in English it comes to mean the Lord because the Lord ruled over the people. So the words have the different meanings. It was quite an honor in England when the king would make someone a knight. In German it is just the opposite. The same words often go into opposite meanings in the different languages. Ques.

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By means of this humiliation God will preform the cleansings—it is true humiliation and it is true that He accomplishes the cleansing work and He does cleanse many nations and He does purify them and the RV recognizes that as the meaning of the word and the AV has another meaning but all modernists say that is not true because how could it have to do with the work