present salvation by good works, or some ethical program, and it may always be an inferior program, and it is easy to point but how inferior their ethics are to Christian ethics, and yet in most cases that is not the immediate approach. Most cases you will find the people teaching this aren't living up to what they teach anyway. We can show that they aren't living even up to their ethics. The person that refuses to accept the Protestant Bible and says the Dougy Version is the true Bible -- then look at that version -- are you living up to that. You can find the method of salvation clearly in the Dougy Version. After one finds it, he may find it more useful and better to get a translation that is better, but there is sufficient light there the showing of the way of salvation. "Walk in the light of your fires and by the sparks which you have kindled." There is common ground between the Christian and every other human being on this earth, and you will get much further by finding that common ground and following it out and sowing where it leads rather than telling them that you have to cast aside all your philosophy though eventually that is what they will have to do--but the common ground is what leads you there rather than by presenting the sharp clash and taking the attitude that there is no good in any of the others. There is some good in every system of thought, type of belief, every type of philosophy that continues any time at all--there is a certain amount of truth in it and a certain amount of good, or it would soon die of its own weight. In most cases, the best way is to take the truth and show where that leads, and show how it leads to the rejection of the false, and naturally leads to more truth which is found in Christianity rather than to start immediately with the false and show that it is all equally false. "Thus shall ye have of my hand; ye shall lie down in sorrow." You try to go by your light but you don't get anywhere. The sparks which you have kindled are insufficient in the end. The Lord says that they must lie down in sorrow. So in ch. 512 he continues right on -- he asays to them. You are trying to seek the Lord, in your system you think that you are going to fond righteousness--look to the origin of the system. Look to the rock from which you are hewn and to the hode whence you were digged. Here is a person who says what we need is Americanism -- American ideals is what we need. But where do these ideals come from. Can you reject the Bible and everything that is good in American ideals and think that the ideals in themselves are going to bring much that is good to the world. That which has made America great, a force in the world-is to the extent which it