

of Christ. Now there are these two purposes then in God's leaving his children in this world after they have become his children, the question is how can these two purposes best be served. While there is one great element of truth in the movement in the monastic order and that is this, you cannot serve God and amamon, you can not serve these two purposes but you simply remain in distinguishabel from the world. You can not serve these two characters by simply going along in the world and saying I am saved praise the Lord for it, I am just oneof the folks here and I am praising the Lord for it, and I am just waiting here with the same pleasures and the same joys ~~th~~ the ~~the~~ same life they are now living here. You can not do that. When one really does that it is ~~highly~~ highly questionable whether he is really saved. When one is born again in the kingdom of God when he is transported from ~~th~~ the kingdom of darkness over into the kingdom of light and from the power of Satan over to the power of God there is a tremendous change which must effect his whole life. And must effect all of his activities and his relationships and which ~~we~~/requires that he not merely repeat a verse and say that I am saved but to say that here is God's word and here is what God tells me what ~~his~~ will is for me and I must study it and I must learn to bring every activity of the mind and body in subjection in to the mind of Christ and ~~lang~~ to present my body a living sacrifice until my whole being will be yielded up to Him, and so it is very ~~easy~~ easy to say ~~it~~ well that means then if I am here the thing to do is to forsake the world and go out in ~~it~~ the world and go out in the desert somewhere where I can have nothing do do whatever with the activities of this world and so I can devote my self to prayer and fellowship with God and forget everything connected with the world. That is one simply conforming to this world and going along in it as if no change had occurred. But we do not believe, protestants do not believe that the scriptures teach anyway one that one is to be out of this world, we believe that when the apostle paul discussed this subject he made a clear distinction but we are separate ourselves from the ungodly and wickedness of the world, and we are to put him first in everything but