

at. But we mentioned about the Roman bishops at this time, during the remainder of the century, though they were not outstanding figures, they continued the policies of ~~they~~ had continued, they maintained the outstanding directly on the clear teaching of the scripture, on the person of Christ. They did not give in any way to the monophysite interpretation, they stood by the council of Calcedon insisted in what it held was right, and monophysite influence was growing in the Eastern $\frac{1}{2}$ empire at this time, that is the main thing we need to notice about them now,

(end of record)

c142s

Gelasius, we should mention him by name for two reasons, the first he reigned from 492-496, and the first reason we should mention him is because of him insisted that the pope is supreme, he said that the priestly call is of the ^{above} kingly and from the decisions of there is no appeal. Well now Theodoric came in during his time and he admitted no authority whatever of the bishop of Rome over him, he was an Arian, The emperor was way over in Constantinople and he had no way of getting at Gelasius and he had no way of getting at him. And when ~~the~~ the emperor supported the monophysites, and tried the friendship of the monophysites who were outside of the main church of the East, Gelasius wrote him and told him he was only a king figure and the priestly power was superior over the ~~kingly~~ kingly figure, and that he should do what the pope told him and that the pope was a representative of the ~~Defer~~ Defer and his supreme authority of the world. The emperor paid about as much attention to him as we would to some pope in South America who would write a letter to us along that line, he was too far way to be more than idle boasting as far as the emperor was concerned, and the emperor was too far away to ~~stop~~ stop ~~his~~ his mouth, if he wanted to and he was not particularly in doing it anyway, as long there was nothing the pope could do about it and Theodoric of course the power in Italy as we noticed was an Arian and of course he was limited in what the pope the pope said anyway.