

knowledge of one of these facts may be of tremendous importance. There fore I am stressing the history of the rise of the papacy. It is a little unfortunate that the most important man in the whole history of the papacy up to this point and as far as ability, leadership and character and historical accomplishment is concerned an important amount occupied the papacy, should in our outline be a subsidiary head under the christological controversies, it rather unfortunate because he is one of the great outstanding figures in the history of the papacy. He is also of tremendous importance in the christological controversies, and put him in either place and leave him out would not be right. And since we are taking up the christological controversies here, we need to know about Leo the great to understand their development, I have taken this number seven here as a short deviation from the main course of the christological controversies in order to bring in material that is very vital ~~that is~~ in their problem. For that reason we are now discussing the life of one of the two men who as the Roman Catholic history says are by general consent called the great, that is to say the Roman Catholics do not call any other popes the great except these two. And all historians refers to these men as the great, and certainly Leo is one of the characters in history who deserves the title the great after his name. The claim for the papacy were nothing new, bishops of Rome had made them before but none of them had the ability to support the claim that he was able to do. None of them as far as we have knowledge had character which was as outstanding a nature as to back up such a claim as Leo's did. And none of them had such good fortune from a historical as to be not only a towering figure but to be a towering figure in a period when there were no other towering figures and therefore his eminence was all the more noticeable. We notice Leo the Great did not stress what would be considered to day as the peculiar points of Romanism, except for the one, the authority of the bishop of Rome, that he stressed greatly. His emphasis was on Christ and salvation through Christ it was on the Bible as the foundation and he did not ~~make~~ lay great stress