

they had in Christianity in the Western section in Asia and even in some extend reaching into Eastern Asia in the middle ages. Now we come back to the Roman empire again. Number 6) ~~six~~ Rise of monophysitism I have already given you the ~~name~~ for it as Eutichianism, this is is one of those unfortunate

where two different names come to be given to the same movement and one has not completely conquered the other but we only use the one. quite quite a few cases like that in history and science but ~~for/but/for/the/one/~~ where you have two different names which equally well represent the same thing and yet which do not intrinsically have any relation to each other so we have to learn both of them. Now ;in this case, monophysitism is probably is the better name because it tells us what it is. Nestorianism tells us nothing what that view was, monophysitism does, Eutichyism was the name more commonly used then because it is quite common to take a person's name that is connected with it just as we take Arianism and Nestorianism, Monophysitism was the reaction against Nestorianism, and that is common in the history. You oppose as evil and therefore you go to the opposite extreme ~~and~~ which is just as evil if not more so. In anything in life it is necessary that we find the correct balance. that we find the truth that the Lord wishes us to take in our attitude toward it, on anything it is possible to take such ~~a~~ to disregard it to the point where it is harmful and wrong or possible to carry it so so an extreme that injury is done, on most right things of course an extreme is better than but it would still better to find the right point of balance in between the two extremes. Now in this case it is not this way. In this case you might say it is like heating a room, suppose we have no heat in it and it is freezing and ~~just~~ ^{gets} below zero would not be satisfactory for carrying on a class. Therefore we say ~~for~~ turn on the heat full blast and pretty soon it gets up to 150, well, if you have to have one of the two the freezing is better, but you would not have to want to choose between the two, either of them is is utterly wrong, it is the area in between which is the right area for human life. Now here the question is what is the right attitude toward the person of Christ? And the right attitude is to consider him as fully God