the great ancient Greek philosopher, his writings were very prominent in the early christian years and used through out the empire but after the barbarian invasion the knowledge of greek was lost almost antirely in Europe in the Western Europe and Anistotle and other great practial friters werer but their writings had been brought into the Persian empire by the Nestorians and the Mohammandans had become interested in them and they took them over from them the Nestorian and there was a very high Mohammad culture and civilization through the middle ages and then when the rennaissance comes it comes back from the Arabs into Europe and so Aristotle went through this stage and went through the Arabic learning and came with the Arabs into Spain and went back into Europe and became a great force in thoght of Europe of modern times You might say that as far as classical learning is concerned that to an extent the Mohammmadans and the Arabs carried it through themiddle ages but the Nestorians were a mediator in bringing it to them from the ancient world . There are a few Nestorians , good many thousands today , there are a few little groups in sectbons nearer to us and then when you get over into Persia there in Armenia there are large sections. The Nestiorians in the last century have been a degenerate group as far as culture and civilization and christian knowldedge is of concerned but I don't think we should judge their history by their conditions in recent years. After the Turkish conquest about 800 years ago under Turkish ----cracy that whole section of the world degenerated.. amd the conditions of that area of the world that is that section of Asia (western), that is in modern tongue is largely due to the absolutely total erate ian reign which took them over 70r800 years ago and which has been for a number of centurfies degeneration oust But now we have had this rapid survey of Nestorian and about every line Nestorian missions we won't be abel to go into the details of the history in that section of the world because our modern christian life doesn!t come directly through us it is not the stream but it would be wrong to be aware of the great missionary activities of the Nestorian and the progress which