

the issue at hand and condemned Nestorius. Now the Antiochans were not yet there. Now the bishops present ~~unanimously~~ unanimously applied that whoever did not anathematize Nestorius let himself be anathematized, they true faith anathematized him and the whole council anathematized him. And they went on in a very strong condemnation of Nestorius, and they thought that he should be put down from his bishophood and excommunicated as a heretic and then a few days later John arrived with 40 bishops with him but he was unable to follow the extreme view that Nestorius and he tried to mediate and he did not get very far in it and the result was he did not oppose the condemnation of Nestorius and the meeting had several sessions and finally both parties appealed to the emperor, the emperor had favored Nestorius in the past and now he was beginning to wonder if that was right when he saw so many against him and he saw the aged invulnerable monk and leaders who were taking the other side and finally the emperor, ^{oh} well we will simply depose the leaders of both sides and so he took Nestorius and Cyril and put them both in prison and he gave his approval to the council and he summoned a spokesman from both parties to meet him in confidence and there they met and after a time they agreed to have Nestorius debarred and his view condemned and Cyril was released and allowed to go back to his leadership in Alexandria. And so as a result another thing they did was to condemn pelagianism, but they took a very strong stand against Nestorius and his division of Christ into two ~~distinct~~ distinct persons. I don't think that Nestorius meant it that way but ~~they~~ Cyril wrote a statement which brought in the belief ~~of~~ of the two natures although stressing the unity of the person the people of Antioch gave their agreement to it and agreed to anathematize the wicked and unholy innovations of Nestorius. And so in 433 in general the church was agreed in Antioch and in Alexandria the new leaders in Constantinople were all agreed upon it and ~~the~~ Nestorius was sent into exile sent to a place and then sent to another island and he was dragged from place to another like Chrysostom had been but he seems to have been to have endured his suffering and with independence and wrote his life