

the Grace of God? Their interest was in practical things, while in the East we find individuals who was interested in trying to explain the mysteries of the Godhead trying to understand how it can be. That Christ can be really God and be really man and they were invented all sorts of exclamations of it and they were going off to this extreme and that extreme and the other extreme, trying to understand we can apprehend them but we can not comprehend them. We find clearly taught in the scriptures there, Christ is fully God He is just as much God as God the Father, and we ~~also~~ also find it taught that Christ is fully man, He of human nature in any regard He was in all points tempted like we are yet without sin, He is fully man. And now how to put these together did not bother the people in the West, they accepted them as taught in the scripture in the earlier century we had heresy that came from the East into Rome. The bishops of Rome sometimes were overly tolerant of these views. They did not originate any of them. The interest in speculative theology is largely an Eastern trait ^{rather than} ~~it as well as~~ an Western trait. And so Arianism and the The christological heresies all began in the East. It is of the East that great excitement was aroused about ~~the~~ these attempts to explain and in the end it seems to me a very large extent that the creeds simply reaffirms what you find fully stated in the scriptures. and denies human attempt to explain it. Jesus is fully God of the same substance as God the Father, there is one God, there are not three Gods, this is clearly taught in the scriptures that is what the creed of Nicaea and the creed of Constantinople affirm. After all the attempts to explain it this way and that they come back and affirm the simple fact that is contained in the scriptures and Christ is fully God and is fully man. He is God absolutely and he is in no way a limited God He is not in any way a combination God He is not God in some sort of a mixture, He is God in the fullest pure sense. That he is not in man simply that God is using as a tool or as a puppet. He is not an