141	12:4	"run to and fro". Calvin: "investigate" Mentgemery in ICC says the waw eep. means "that". A vain search he
142 142/8		says. Young's attitude toward Montgomery's work No indication they won't succeed in their search
143 144 a	12:4	Mere has a meaning opposite of Amos
144 a /5	11:20-21	One grt. purpose od Dan. is to prepare the people for time of Macc. Jerome's view (adopted by Young)
1446	11:21-25	Youngon Antiochus
144/8		A gap between Antiochus and the resurrection. Not Antiochus all the way through Discussion on gaps.
145 146	9:24ff.	AV trans. by people with Young's viewpoint People more interested in hearing someone who is degmatic about what he believes
147		Should not be dogmatic where Script. is not Not told date of Creation or of Rapture
148 148/6	12:4	As the time draws nearer, God will give more light from the Word. Young's com. demies this and teaches there is nothing in prophecy that has not yet been known
149		God can cause more truth to break forth. When does time come when God will make things clear?
150		Question re making of a covenant with Israel
151	11:21	Antiechus Can talk about a man's character, then his deeds, and return to his character again. May give impression you are talking about a different man. Antiechus: Anti-christ
152/3 152/8	11:4	Gap principle in Isaiah Either there is a gap or the critics are right.
153 153/7	11:20,21 11:35,36	Must have evidence for saying there is or is not a gap. Jerome put a gap between Where most interpreters mut the gap
154/1-4 154/5		Magnify himself above every god. Not regard god of his fathers "the desire of women", meaning of
155 155/5	11:38	In the line of deith since comes between two phrases dealing with God "god of forces" a materialist: Kaiser Wilhelm, Stalin, etc.
156		Pelitical expedience
156/4 156/7	11:40	Reemmate who made friends
157/10	11:42	