## C. Details of Period

- 1. <u>Marcus Aurelias</u> (170) During the reign of Marcus Aurelias, Melito writes the "race of the worshipers of God were persecuted as never <u>before</u>."
- 2. Septimius Severus in 202 decreed a <u>rigid ban on</u> Christianity and instituted a persecution more thorough even than that of Marcus Aurelias. The persecution was continued by his successor Caricola.
  - a. Fanaticism during this persecution was particularly marked, martyrdom was highly prized, and even sought after: he who appeared before a magistrate and stood up for the faith in face of death was honored as a Confessor. Every leader who strives to impress his thinking upon the people as a whole faces the danger of over-zealous extremists carrying things too far, while the mass of the people are little moved.
  - b. After these persecutions controversy invariably arose concerning the reinstatement of believers who had (Lapsers)
  - (1) Burned incense to the gods.
  - (2) Purchased certificates saying they had rendered homage to the gods.
  - (3) Sacrificed one of the sacred bks.
- 3. <u>Alexander Severus</u> (225-235) Severus lifted the ban on Christianity and added a statue of faul and Christ in his private chapel, since he felt he should seek the good in all religions. Neo- Plotonia
- 4. This brief period of peace was succeeded by 3 years of fury under a barbarian usurper. Then followed 14 years of peace.
- 5. <u>Decius</u> (249-251) An earnest, energetic emperor who felt the Roman state rested on paganism and was therefore threatened by Christianity. He decreed a return to paganism and carried out a most effective persecution aimed particularly at the bishops. In spite of the popular favoring of martyrdom, <u>Cyprian</u> <u>Bishop of Carthage</u> flees, maintaining that one ought not to deliberately seek martyrdom. <u>Cyprian</u> survived to lead the church until Valerian's persecution during which he was martyred. <u>Note</u> that multitudes followed Cyprian to the scaffold and virtually deified him thus indicating the persecutions were not of the intense type practiced by the Inquisition or modern Russia.