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things that were being done in the place where Christianity had begun, and you know--people should know that Christianity began in Palestine. I don't think the editors of "Time" magazine are familiar with that fact. I know there was an article there just a week or two ago telling about the elections in Rome and they spoke of the importance of the elections in Rome, it said, "The city where the cross began its long career of conquest of the world". I am surprised that anybody in America could be quite so ignorant as to think of Christianity having begun in Rome. Certainly the Book of Acts shows it as reaching its climax when it got to Rome, being the end of the long course rather than the beginning of the long course, but that was the statement which someone was so ignorant as to put into a leading article in as prominent a magazine as "Time" is. Well, the people a thousand years ago knew better. They knew that Palestine was where Christianity had begun and the pope himself knew it and the pope declared that it was God's will that the people from Western Europe should go to Palestine and should take it away from the Turks. And so we have a series of movements, the first crusade in 1096, the second 1144, the third 1187 and then six other crusades after that, which all had as their objective nominally, the reconquest of the Holy Land, but there were two things against these crusades. One was that they were to a very large extent, even though there were fanatics among them, they were to a very large extent made up of men who looked for personal profit in this world or personal blessing in the next as a reward for performing an act. They were not seeking the Kingdom of Heaven knowing that then these things would be added; they were seeking it in order that they might be added to them and the crusaders, for instance when they captured Constantinople and held it for awhile and they held most of the area of the Greek church for quite a time, and the way they treated the Greek monks and the leaders of the Greek church made them hate the Latin church and made it far harder to get any reunion between the two than it would have been before the crusades came. There were doubtless good people among them. It, on the whole, was certainly not the way to advance the gospel and it did not do it there, but a second thing to be noticed about is that they