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to tell them two hundred years before. That is, he insists in this review that it is not an attempt to get away from prediction, that these wonderful predictions saying: "Cyrus is going to deliver you from Babylon" were written just before, a short time before the deliverance rather than before they had even gone to Babylon. Now there may be individuals who adopted it purely from an ulterior motive but there certainly were , but as far as we are concerned, I don't think we want to decide on one view or the other as to what people's motives may have been when advancing a theory. Paul said: "Some preach Christ out of contention, some out of love!" but whatever their motive is, he said, "I praise the Lord that Christ is preached." That is, we want the truth given, no matter why people give it, and we want to detect the falsehood in incorrect views even if the most godly men in the world hold them. We want to see what the facts are, and the fact is that this last part of the book has a background which is very different from that of the early part.

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