

Prophets 91

used to work half , and it always impressed me. There is no sense in simply giving things to people and not bothering whether they get it or not and just criticising them if they don't get it. When you work in the ministry or in any teaching work you have to, it's vital to try to lead people along with you and see that they are getting it step by step. That's why I again about the checks now instead of waiting until I see the papers Tuesday and seeing which papers are unacceptable. Now we were looking last week at a very important matter, the question about the book of Isaiah. Do we have in the book of Isaiah one book which one man wrote (as has been the tradition of the Christian church and of the through the ages? Did one man Isaiah write Chapters 1-66 of the book? or did Isaiah write Chapters 1-39 and then on this roll did some unknown writer a century later, century and a half later, rather, add other chapters, writing a new book which was added on to the same roll? Now thus far the question seems very , hardly something to get excited about. I saw a statement the other criticising, reviewing a conservative book called "A New Bible Handbook". Some of you may have seen it. The review of it was written by a Baptist who is the—I mean he calls himself a Baptist, I think probably he is about as much, I mean being a Baptist probably means that he belongs to the Baptist church, it may mean that he has been immersed, it probably does, but as far as anything that it means about him, I have my doubts, but he said in this review that he was glad to see that in the new testament section of this book that it has taken a reasonable attitude. for instance, he says that the Pauline authorship of Hebrews has been given up but he says in the Old Testament they stand by the old out-of-date idea that Moses wrote the Pentateuch and that Daniel wrote the book of Daniel. Well, now the contrast is one which is of two things that don't belong together at all. It is very vital that we get an idea of what belong together and what are in separate categories. You will find that if you do not believe that on every possible occasion in the Bible God intervenes in a remarkable supernatural way some people will think that you are a modernist. Some people feel that you are not showing proper honor to God if you do not think that at every possible point