

## Prophets 89, continued

I just quoted quite a bit from this verse which gives us the title, The Vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah. And then he gives the message: "Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me", and he goes right into the midst of the message of rebuke for sin and declaration of God's judgment and of exile to come, that is the <sup>great</sup>burden of the early chapters of the book of Isaiah. We find him mentioned again in Chapter, the 1st verse. We just had a title for the book. Now it is strange to have another title right away in Isaiah 2, v. 1. "The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem". Does this mean that 1:1 was only an introduction to the first chapter and we have a new introduction to the second? Or does it mean that 1:1 is a title for the whole book and that 2:1 is a title only for the second chapter? Well, I think both of these are false interpretations of this verse. What the true interpretation is we'll see when we take up our detailed study of this chapter, but we find Isaiah mentioned there in Chapter 2, verse 1. Then in Chapter 7, verse 3 we find a mention of him. "Then said the Lord to Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son", the Lord commanding Isaiah to go and give His message to the king. Again in Chapter 13, Verse 1 the prophet is mentioned by name. Here we find the burden of Babylon which Isaiah the son of Amoz did see" and then the succeeding series of burdens of the different nations do not have the name of Isaiah repeated in them and it was given here at the beginning of the burdens on the different foreign nations. Then in Chapter 20 we find in Verse 2 there and in Verse 3 that Isaiah is ~~mentioned~~. This is one of the great a-millennial verses of the Bible. "At the same time spake the Lord by Isaiah the son of Amoz saying. Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. And the Lord said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia; So shall the king of Assyria lead away the Egyptians prisoners!" and the a-millennialists in the classes in the Old Testament prophecy usually will devote