

Prophets 20

has nothing to do with that time, but to fit the two together and show that this part has to do the contemporary situation and that part is primarily of interest to the people of a time seven hundred years later, is something which is not simple, and I think it will serve to bring the problem before you rather impressively. I don't know whether we'll say a few more words about this problem or go on to the next at five o'clock, but we'll meet again.

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Prophets 20 Second part.

We were speaking at our last meeting about certain problems in the study of the prophetic books and under that we had turned our attention just at the end of the hour to Isaiah 7 and we noticed there, that Isaiah 7:16 is undoubtedly primarily for contemporaries. It is a prediction of something to take place within the two or three years after the prophet spoke, and there is no other reasonable interpretation of the passage that I have ever heard of. On the other hand, Verse 14 is pointing to something which was to happen seven hundred years later. It finds a specific, exact counterpart in that which occurred seven hundred years later, the inspired writer Matthew tells us that it was fulfilled seven hundred years later and there is absolutely nothing of which there is any historical evidence which occurred during the century in which it was written which can in any whatever be said to be a fulfillment of that verse, so that we have here this definite situation. We have in Verse 14 a prediction which was primarily for future generations. Of course, it was given as a rebuke to Ahaz. Ahaz was shown what God was going to do to displace this unworthy scion of the house of David eventually by one who would really represent God's will in the matter, and it has a meaning for that time, but an immediate application to a later age, the other one has a meaning for us today as showing how God's will was fulfilled, but it's immediate application for that time. Now how to fit the two together is a problem, a problem which perhaps we don't need to worry about, but I would just like to have the problem be clear to you and to have you be thinking about this problem as it is very