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for us. But of course, it was for us. It wasn't just for us, but it was for us.
 (Student) That's right. Yes. That's right. Oh, definitely. Yes, we certainly believe that very strongly.

Well, now we might move on then to G, which is that an examination, brief examination of certain problems in the study of the prophetic books. Now, we are not going to solve these problems now. You may spend, think about them a great deal during this year and I hope that when you find anything that throws light on any one of these problems you will put it on a special page in your notebook in connection with that problem and take it as something that helps you better to understand that problem, but there are certain problems in life in connection with which the answer, you get the answer and you've got it. There are other problems which deal with your increasing apprehension of certain fields, of certain areas of realization and the more you learn the more you are able to deal with these particular things but you are always going along learning more, and that is the nature of the problems which I am now going to present to you. So the first problem in connection with the study of the prophetic books that I want to mention is, No. 1 - What part is literal and what part is figurative? Some people say they take every word of the Bible literally. Now anybody that says that has either never read the Bible at all, or else is utterly incapable of understanding the Bible, one or the other, because you can no more take every word of the Bible literally than you can take every word literally of any other book of importance that ever was written. It simply is impossible. The question though, is "What part is literal and what part is figurative?" and it is not always easy to decide. Some times it is very easy to decide. Of course, "He was a lion in the fight," doesn't mean that he went in and chewed up the enemy, and it doesn't mean he scratched them, but it means that he showed the characteristics of a lion in his bravery and his courage. When Christ said of Herod, "Go tell that fox," he gave a wonderful of this particular Herod's character and attitude in one word, but nobody felt from it that he meant that Herod was a fourfooted beast. Nobody ever dreamed of such a thing. I guess last year in the Old Testament history class I probably told you of the experience I had in college. One of the professors