MacR : using it for time ? That's an interesting suggestion. I don't know whether it me ans time or not (3 1/2)

stu:

taking away sin (3 3/4)

MacR   Yes, very good. Our first thought was that this meant that the punishment of Judah was God's means of purging his nation. Now that doesn't fit so well now, taking away sin, and sin isn't taken away (4)

if this is

Atonement is not made for sin and

stu: well, something of that is implied though in such passages as the beginning of the second (4 1/4)   He has received of the Lord's hand double for all his sin. (MacR: yeah, hm-um. but does it mean the penalty of sin having been paid, therefore (4 1/2)   or does it mean God has provided   ? Certainly in the light of the gospel (4 3/4)   It's not that Israel goes back now because Israel has made atonement for its sin by itself. (5)

                    But I don't think atonement is meant there. That makes the word

(5)

stu: It's restricted to the substituting a redemptive typology of the sacrifice. It looks so if you have it in the English. It's used overwhelmingly in that connection. And the instances where it is not are com paratively few and many of them can be related to that very easily, like where he says thy sin is purged to Isaiah after the angel has picked coal from off the altar. I incline to the feeling that (5 3/4)

stu: I was wondering if you could make verse 8 Messianic , I don't know, sometimes you read about (6)