

just no mercy shown them at all, there's no understanding.

have any compassion on them.

instead of Israel in this chapter in the light of other statements of God's (13 3/4)

If so, it would seem to me it would have to restrict itself to a portion of Israel, the ungodly portion of

In the light of this chapter, would it seem better to consider it as being those whom had he smitten them as those who turned against him? (14)

(record unclear to end)

11. (1/2 several people talking. 1 1/2)

(1 1/2)...well this is what the Revised says, therefore by this shall the iniquity of Jacob be forgiven. This is all the fruit of taking away his sin, that he maketh all the stones of the altar as chalkstones that are beaten (1 3/4)

because he won't tolerate the groves any longer (1 3/4)

MacR:

Maybe we ought to look at the English a minute (2 1/4)

It's making an atonement, isn't it. Translated forgive here, as far as I know only once, Deut.21:8, and the blood shall be forgiven. It's usually translated make an atonement, occasionally (2 1/2) but when it is really translated in

Isaiah 6,7 purged, an atonement made, but I think

It seems that again we've hit perhaps one of the hardest instances of the word, one of the most difficult (2 3/4)

stu: accepting that as atonement, how do you explain by this therefore, does that mean by it (3) could it possibly mean