

seem to be in the Millennium who are not necessarily saved, among whom there are sinners and among whom there are children who die at the age of 100. Are they children of this age? Or are they people who have granted admittance to the Millennium on some other grounds than of being saved people, of being perhaps nations or groups that had taken a different attitude toward Christ and his people, who are not there for, saved ~~for that~~, <sup>perhaps,</sup> but they have an opportunity to be saved, and who will have children. So there are two possibilities, which I think ~~are~~ our pre-millennialist group needs to do more thought on. Some of these matters haven't been very clearly thought out, and the a-millennialists and post-millennialists raise questions about them as if they were objecting against pre-millennialism. It is not an objection against pre-millennialism but they are perhaps (13 1/4)

I don't know if the Scripture gives us a ~~clear~~ clear answer but we haven't made a thorough enough investigation to be sure whether it does or not. Mr. ?

stu: Well, what can we say from a practical standpoint, like this city of Wilmington, during the Millennium? Now we haven't had our new heaven and our new earth yet, so supposedly cities will go ahead, and if there are going to be unsaved present does the Lord mean when he says one will be ruler over ten cities and another one ruler over five, and Paul says the saints shall rule the earth, well, in times to come is there going to be a government set up where all the Christians will be ruling, and (14) and all the rest of them will go right ahead with their inventions and we'll be the mayors, or what? I don't want to get silly, but I mean what is the actual picture of what is going to take place?

MacR: I don't know if it is quite exactly that way. That is, there may be some real upheavals at the latter part of this age, so that whether Wilmington will even survive or not is somewhat hard to say, but that there might be cities like Wilmington, whether this one, or a new one, which would certainly the saints are to rule the world,