Adv.Pr.4/21/47. 9. (9-3/4) (10) 51.

(record unclear)

(10 1/4) stu: There's a factor there though that enters in at the end, that's the releasing of (10 1/4) Satan. That Satan deceives the people. Of course, they're deceivable, there's evil there on which he could operate, but his purpose and his attitude are such an important factor. We don't have the data to estimate just what a difference it'll make perhaps—

MacR: the general impression I have of the Millennium doesn't leave much room for wishing that, for plugging against (10 3/4) opposing forces.

stu: yet statements that war would be done away.

MacR: We've had one or two phrases which we have tried to fit in with the idea (11)

But that is certainly

a possibility here. Whether this is entirely a description of the Millennium or whether it is a picture of the preservation of the God's people, prior to the Millennium, up to that time, or whether it is a picture of the preservation of Judah prior to that up to that time, we have the three possibilities. Yes?

stu: Well, from ($ll\ 1/2$) the information we do have on the Millennium, what sort of people are going to be living during the Millennium, how are they going to be governed, and so on?

stu: That would throw a lot light on here, I mean are these going to be unsaved people living during the Millennium? MacR; It would seem likely.

stu: children being born and that sort of thing? MacR: Yes.

stu: but none of them ever die? MacR: yes, yes. The sinner dies at the age of 100 doesn't he? A child schall die at 100 years old and a sinner a hundred years old shall be accursed. (12 1/4) The Saved have prior to the Millennium, to receive the Resurrection body. Who then are these people who