

then will come the day when Jacob will (5 3/4)

MacR: I don't know, I'm a little skeptical of that, that, even that this is the gospel age, not--

stu: (6) looking toward the Millennium, if it's before it, maybe God is preserving (6 1/4)

MacR: There are a number of interesting possibilities in there. I think the elements of it are sufficiently definite that we ought to be able to find (6 1/4)

but I think it's a very good thing to think of all the different possibilities we can, and seeing what (6 1/2) It's not the sort of a thing that is vague and unsure, I don't think that. I think if we hit the right thing you'll find it just fits.

stu: How can you make the (6 1/2) of the first verse of the protection of the Lord over Israel, and then the idea of being grafted back again? That is, if the Lord is going to keep Israel every moment, where do you have the thought of Israel broken off?

stu: Well, in order for them to be grafted in, they'll have to be protected (7) That is, the remnant here we get a look at, we've got to water, so that some day it can be.

(7 1/4) MacR: Yes, I think that answers that quite well.

stu: it is a possibility, therefore it's definite that this has to be, of course, the last day, it has to be just before the Millennium. Well, no, I wouldn't say that, I would say that in the passage just before it we've been coming right up to the edge of the Millennium. I think in verse 19 we have the resurrection of the Just, in 20 the Rapture, for the course of either the whole or a substantial part of the Tribulation, in 21 God pouring out his wrath upon the earth for its iniquity. 27:1 the same thing.

(8)