

MacRae: Yes. Well shall we adjourn for 20 minutes?

(11) I think that I had given you a number of matters on which you were going to look up further evidence in the Isaiah apocalypse, there were a number of questions there. We looked at the general outline of it last time, and I think we made ~~almost~~ already some rather nice forward steps in there, in the study of this book. Now we'd look at some of the evidence that people have found on some of these points, it's a question just how long we want to continue on this passage, whether we want to go rather into detail in the understanding of this, 24-27, or say that for a person in this class a general understanding is sufficient and go on and look at some other passage. Of course if you read quite a bit of Hebrew in it, it might be worthwhile to take time to go in more fully to some of the problems.

Student: Well we haven't taken 27 yet, have we?

MacRae: We haven't touched 27 at all. Next (11 3/4)- several people talking)

(12)MacRae: oh good, that should be very interesting, but you haven't done it yet?

Student: Starting this week.

Student: That was a clue to Isa. 26:16. (12 1/4)(several people talking)(about Hebrew)(something about "look to" references I Sam. 15:2...and Ezekiel 23:21. I think that's the clearest of them all because you might say...(13 3/4)

MacRae: That's very interesting. And so you get to the meaning of remembrance.

Student: Well that's a visitation of minds, sort of a remembrance of mind.

MacRae: Yes, that's very interesting indeed.

Student: (14 1/4)

MacRae: That's what I was just trying to think, just how to do it, I don't quite know.

Student: (14 1/4)

~~apply~~ the idea of visiting with ~~the idea of~~ applying the mind.

(unclear to end of record, 14 1/2)