

there in recent months and years.

It is interesting that while the Old Testament seems in a way to be the oldest and most remote department of theological study, yet it is today the most fresh and living of such ^{fields} ~~points~~ of learning. In the study of Christian Doctrine, very little has been produced in recent years which had not been presented many times during the past centuries. All that we can do now is to work over again the material that has already been worked over to notice new angles of it and perhaps find new methods of presentation, but the material remains practically the same as it has been.

In the New Testament field there is a certain amount of new material that has come to light in recent years, but the Old Testament field is being constantly ^{enriched} with new material. A book written in this field ten years ago is apt to be today completely ^{of} ~~outdated~~. Any day may bring some sensational new discovery in this department. It is the freshest and most living of all fields of theological study today.

Not only is the field of ~~Old~~ Testament study one of the freshest and most living of all fields of religious study, it is also one of the most important. As one studies the New Testament, one is bound to be struck by the fact that its writers quote constantly from the Old Testament. Time after time it is stated that something occurred in order that it might be fulfilled which was spoken by the prophets. Time after time if we take the words of the New Testament writers and examine them closely we find that they are filled with direct and indirect quotations from the Old Testament. The New Testament writers built upon the Old Testament. All the ideas in the New Testament can be traced back through the Old Testament. Many of them were developed further or expressed in a clearer form in the New Testament, but they all find their germ in the Old