

saying their prayers beside the old wall and willing for the them when the temple area should again be restored to them. But now the Moslem leaders are faced with an entirely different situation. Looking down over the side of the wall they do not see an individual or two, only, who have come as pilgrims from distant lands, but they see, all around, the city filled with Jewish homes (over two thirds of the population is <sup>now</sup> Jewish) and they hear the cries of these people for repossession of the site of their temple, and surely do not find it difficult to imagine that these people may some day rise up and take that which they are crying for. Consequently it is easy to understand why they should feel the urge to send representatives among the ignorant Arabs of the country districts and try to arouse their fanaticism with stories of alleged determination of the invaders to destroy the sacred places of Islam and to <sup>c</sup>invite <sup>be</sup> these ignorant Arabs to kill, burn and destroy until no Jew should remain in Palestine.

At various times Arab outbreaks against the Jews have occurred. Probably the most severe of these was in the one two years ago, when hundreds of Jews were massacred, and only the arrival of a fairly strong British military force restored peace again. I <sup>sh</sup>will never forget the day I left Jerusalem. I was talking with Harold ~~W~~Werner, an English-Jewish lawyer who has written several books of rather high scholarship dealing with the Old Testament. He then lived in Jerusalem and had for a number of years. He had just completed the building of a new home for himself. I told him how I hated to leave Jerusalem. "Anyone is very unfortunate who has to live anywhere other than <sup>(n)</sup>Jerusalem" he said. Three months later the Arab outbreaks occurred. On the second day of them he heard of two Jews outside the wall in great danger. He took his car and drove out to rescue them. The Arab mob surged around the car and threatened his life. His chauffeur, who was himself an Arab, declared "This man is not a Jew, he is an Englishman." but Mr. ~~W~~Werner declared in Hebrew "I am a Jew," and the mob beat him to death with sticks and stones. <sup>W</sup>Strange his will left his rather large fortune to the Moslem <sup>orphan</sup> ~~Orphan~~ ~~Trust~~.

The British Government has put archaeology on a much better basis than was the case under the Turks. A Department of Antiquities has charge of