were at a disadvantage.
(From Mt. Tabor one could see clouds coming behind Mt Carmel.)

קדש a very common form.
an acropolis. a religious centre, to any tribe.

The swamps near Haifa are now being reclaimed.

אגם common in Heb. in various forms. Does not occur in the cognates.
(except Assyr apsû)

Eng. abyss goes back to Sumerian

מס אַלְפֵי an unusual form in this connection would expect absolute.
Prob. here a strange idiomatic development rather than a mistake
In Assyrian there are many variations in syntax of numbers, with no apparent reason.

Why יַעַל sing here? Does it go with אִישׁ

http://www.macraelib.ibri.org/Syllabi.htm