

v. 17 TY to the point of confusion.

Many Eng. idioms go back to sporting terms or to sea ^{travel} expressions. Origin of many but no connection with Cham. v. 17 7

v. 26 last word not a country, but a place.

v. 27

v. 28 7 7 7 prob. should be 7 7 7, as

Greek has.

7 7 7 with acc. is to allow with 5 "to give to"

5 7 7 time root 7 7 7 of 7 7 7 time

v. 31 a very troublesome verse.

Apparently the third judge, but little said about him.

Next verse does not allow for this one (death of Elimelech)