

The two words (last in v. 22, and 3rd in v. 23)
are both ~~clear~~ clear solis in the Bible.

v. 23. יִטְיָן upon him (i.e. the man
within)

3rd word is clearly the noun of a place,
"order". Exact meaning not clear.

It is a locative, not an adjective, it
shows where he went.

Last word in the verse, "as it stands is more
than suspicious," because not 1 conv.

v. 24 יִטְיָן meaning is clear but philological

question יִטְיָן means smear

יִטְיָן cover.

v. 25 wait is generally Piel Hea (first word) ^{we have} ^{Hebrew}
Perhaps here just a parallel use

Im D nouns, usage varies between
י and א, both being possible.