Survey of Isa. 7-12, 28-35

JUne 15, 1972

So I think that vs. 9 is them talking about it, and saying what is the matter with this. Vs. 9 and perhaps vs. 10. "Whom shall he teach knowledge?" Whof is this fellow trying to give instruction to? Is he going to tell us nobles what we ought to be doing. Who is he going to make to understand doctrine? Those that are from weaned for milk and drawn from the breast? Is he talking to us as if we are little children? Precept on precept, line on line, here a little there w little? Is that the way that he is talking to us?

And then Isa. who han hear them or at least knows what they are \$\$ saying answers and in vs. 11, what is translated "for" can just a well be translated "but". In the Version of 1901 it says, Nay, but by men of strange lips and by another tongue will he speak to this people. In other words Isa. is saying, You won"t listen. You say, Precept on precept, lin e on line. You're giving religious instruction as if you were talking to little children. We're big, powerful nobles who have made our plan, and we know how we are going to work everything out. This is the way you talk, he says, == Isa. answers them, But with stammering wips and another tongue == or better as the RV has it, Nay but my men of strange lips and with another tongue will he speak to this people. In other words, You wont listen to the simple teaching of God's word giving you precept on precept, line on line, giving you this simple teaching. You won't listen to that. Wall God is going to speak to you with another language you can't understand. The Assyrian army is going to come in here. Suf \$1/ And you are going to hear those men talking around you. And it is through that that God is going to speak to you that are not willing to listen to the sp simple tfuth/that presentation of His word. That's the way he says he will speak to this people to whom he says "This is the rest wherewith ye may cause the weary to rest . . . yet 矣 would not hear." You are not listening to the Lord's words. God will speak to you through the invaders whose language you won't be able to understand. And the word of the Lord will be unto you precept on precept, line on line, here a little there a little

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