

to be buried in a rich man's tomb! A little incidental thing that points to the fact that this is the One who is here predicted, and also points to the fact Isa. actually spoke. He did not imagine how God would deliver His people. He actually describes how God said He was going to do it. So it is inorganic prediction, this vs. 9, "he was with the rich in His death." It is a very peculiar thing. It must have puzzled people in the days before it actually happened. Where does it come from? What does it mean? We have the inorganic prediction which shows that this whole marvellous organic prediction of Isa. 53 is pointing to this One whom God has promised who is going to die to bear our sins in this way

I thought that little stepping back that way and looking ahead to this would help to show the importance of this particular verse to which we have come in our reading.

What is the meaning of 53:4, Mr. MacRae. What does the first part of it mean? (Answer: I think the first part "who bore our sicknesses" has to do with the fact that he healed the sick, raised the dead, and (as in Mat.). ) You agree with Matthew! (Ans. Mat. got it from Isaiah). That's what Mat. says. His healing ministry was done in order to fulfill what was said in Isaiah. "Surely he has borne our sicknesses and carried our diseases"

Does this prove, Mr. Bradley that healing is in the atonement?

(Student: It is not an integral part of the atonement/ In other words if our sins have been ~~atoned~~ atoned for, that does not mean we are naturally healed physically. That does not.)

It is true of course that as a result of the atonement the curse will some day be removed and there will ~~no~~ be no longer any physical illness for anyone. But this is no basis for saying a person has a right to demand that if they are a Christian God is going to heal them of any particular illness they may have because it may be God's will that we glorify Him by going through some particular illness. He may decide to heal us. But this particular vs. has nothing to do with our illnesses & sufferings that come to