

It is using the Word of God deceitfully, even though he was a great man & a great defender of the faith, I felt that that sermon was a good example of the sort of preaching that does more harm than good. If he didn't go to the Word and see what it says and stand by that, he got an idea and got a text to support it. But I can still hear his wonderful voice as he said, over and over in the sermon, Thou shalt say No.

So she took a nail of the tent, and a hammer and went softly unto him, and smote the nail into his temples, and fastened it into the ground. She was a pretty strong woman to be able to do that! She might have killed him, but to put it clear through him that was way was very difficult. He was fast asleep, and weary and so he died. We have this prediction which was an inorganic prediction. It did not make any difference to the great victory whether Sisera was killed or not. If he had gone back he would have been a man who lost his reputation completely. He would have been like Chamberlein of England after his wrong decision. He would have been looked upon as a 'has been.' He would have had no future if he had lived. Whether he lived or died was not tremendously important. And if he died it would not make the slightest difference if he was kicked by a horse, whether he fell in the mire and was trodden on, whether he was killed by one of the Israelites did not make the slightest difference, or whether Jael killed him. There were in this all kinds of imponderables which she could not have guessed by any human means and she might conceivably have guessed the strategy of the battle and the way the thing would come out. And it did not make the slightest difference with the success or failure of the thing whether Sisera died this way or a different way, or whether he died at all. But it was an inorganic prophecy, but/was a prophecy that put the seal upon it. Deborah's prediction did not come from her intelligence but came from the Lord. It was an inorganic prophecy for the purpose of giving assurance that the prophecy was the divine prophecy. So we have here in this story of Deborah these organic and inorganic prophecies, and