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He puts up the rainbow, and says when you see the rainbow you know I'm not going to send another flood. The promise is He is not going to send another flood, but the rainbow does not prevent the flood at all. That's inorganic. It's a declaration that it is He who said it.

(Student: Could a prophecy of methods be used to bring about the purpose of God?) Yes, it is something that is a specific part of the purpose which He wants to fulfill. That's organic.

Deborah now gives an inorganic prophecy. Deborah says, I will surely go with thee notwiths anding that the journey that thou takest shall not be for thine honor, for the Lord shall sell Sisera into the hand of a woman. I imagine what Barak though was, Deborah is saying, If I go, you won't get the credit. I'll get the credit. The Lord will sell Sisera into the hand of a woman. He says, All right there is going to be plenty of credit for both of us if we win. I'm not going to worry. He says, That will take care of it all right, and I won't have to

He says, Suppose

11 the Lord does sell Sisera into the hands of a woman, suppose Deborah gets the credit for all this, I'm perfectly willing, he says, he there is glory enough for both. The main thing I am interested in is the victory.

But I wend+ won't get the blame, of course, if there is a defeat. Now, of course, the Lord had a different meaning in this prophecy. It did not mean what it obviously seemed to mean. It meant something else.

So we go on and he does as she asked him. We don't know how long they are there. Sisera's encamped down in that place which was the most perfect place in good weather, and perhaps a little storm would not hurt but in a really big rain storm it was a disaster. Deborah said, This is the day the Lord hath delivered Sisera into thine hand. Then we read how her other prophecy was fulfilled. Vs. 17: Howbeit Sisera fled away on his feet." How could anybody predict that Sisera would flee away on his feet. The vs. just before says that Barak pursued after the chariots and after the host, and all the host of Sisera fell upon the edge of the *** sword, and there was not