wild flights of my honorable opponent's fancy (and some of them are wild!) cannot go so far as to say that Moses intended to convey the modern geological idea of adons in each day of creation. This is an idea born of science, that came long after Moses, and he, in his simplicity, penned the words of God with the evident intention of conveying the accepted idea of a day as we know it. If, then, we try to read into the Mosaic account theories and ideas Moses never intended to express are we not liable to the charge that we are "wise above what is written," and are we not in a very definite sense "adding to" the sacred record?"

This statement deserves very careful attention. I am particularly pleased with the statement at the end of it. We should be very careful not to become wise above what is written, or to add to the sacred record. We should not read into the Mosaic account theories and ideas that Moses never intended to express.

The question immediately comes, how much of science did Moses intend to express? The Bible is not written to teach us science. The Bible is written to teach us how to know how to know God and how to be saved through the Lord Jesus Christ. We can be sure that God has given us all the information that we need in the spiritual realm. We have in the Bible everything that is necessary for us to know how to live lives that have are worthwhile in His sight and how to come to know Him and His Son the Lord Jesus Christ. This does not mean that the Bible tells us everything that might be known about theology. I am sure that there are great depths to the character of God and there are an infinite number of things that He has done or does do that we know nothing about and cannot leam about from the Bible. If the Bible were to tell us all that must be known about God it would take thousands of volumes to contain the information. If—John tells us, in John 20:31 that ## if the Bible were to tell —that Jesus did many more things that are not told in ### his gospel and that if all of them were to be written he doubts if all the books in the world would be