

[see byphawkes]

of any of these terms. The idea of a twenty-four-hour day was quite unknown to him. He had no clocks of the type that we have. Neither did he have any idea, so far as we know, that the <sup>earth</sup> sun turned around on <sup>an</sup> its axis. This is not a proper way to define what Moses meant by a day.

Rimmer says that scientific ideas of today must not be read into the Bible, but insists that we must interpret its words in the light of scientific discoveries made only a few centuries ago. Actually both methods are false. We must interpret the Bible in the light of itself, not of modern scientific discoveries.

*If we do, we are "adding to the sacred record."*

The only way to find out what Moses meant by the word *yōm* is to look at the Bible itself. When we do so we find that in the Scripture the word "day" is used to represent a period of light preceded and followed by <sup>after</sup> periods of darkness, <sup>as in Gen 1:5</sup> The length of this period may vary from a [to p. a3]