

Chapter 8 Style

3. Precise statements by Pfeiffer and Eissfeldt as to the difference between S or L and J, with precise page references.

Pfeiffer, 149/2 The patriotism of the J author did not blind him to the failings of his own people and of its heroes of old; he did not, however, depict them as rascals after the manner of S.

Pfeiffer 159/7-10

Pfeiffer 272/10 In the J document, the divine oracles are not curses, as in S, but blessings and promises of a glorious future.

Pfeiffer 272/7 In the S document the curses of God against the serpent in Eden (Gen. 2.14f), against the first woman (3.16), and against Adam (3.17-19) are noble and rythmical in diction, but not always strictly metrical; the curse of Cain (4.11) is similar, but may be a later imitation. The divine promise to Noah (8.22) is ^apostexilic addition to S.

Pfeiffer, 288 How much of S-S2 was omitted by R_s we cannot tell, nor is it always possible to distinguish his contributions from those of S2.